



Permit #F00136443

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00136443

Type of Permit: FILMING

Release Date: 04/16/2018

Production Company HUFFMAN CREATIVE

Producer Aman Singh 7149328320

Insured Company Name HUFFMAN CREATIVE

Director Jed Hart

Contact Phone No. 1 713-858-6295

1st AD TBD TBD

Contact Phone No. 2

Fax

Address 4733 ELMWOOD AVE, #403
LOS ANGELES, California 90004

Production Manager TBD TBD

FilmL.A. Coordinator Cody Penwell

Production Title DJDJ MARBLE SKIES

Location Manager Matthew Greiner

Type of Production Music Video

Primary Phone Mobile - 253-230-5039
Secondary Phone

Location Assistant Matthew Greiner

Primary Phone Mobile - 253-230-5039
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE \$660.00

Total Permit Fee \$1,230.00

LA COUNTY FIRE REVIEW \$282.00

Number of Locations 1

LA COUNTY-SPECIAL EFFECTS PERMIT FEE \$288.00



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Summary Information**Location****Location 1 of 1****Page 1 of 2**

Permit Number	F00136443	Location Manager	Matthew Greiner
Production Company	HUFFMAN CREATIVE	Primary Phone	Mobile - 253-230-5039
Insured Company	HUFFMAN CREATIVE	Secondary Phone	
Production Title	DJDJ MARBLE SKIES		

Location Address 41657 150th St E, Unincorporated LA County, CA 93535

Location Type Private Residence

Film Dates 4/17/2018 - 4/17/2018 12:00 - 23:59 1 day

Open or Closed to the Public Closed

Generic Conditions *Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping or setting up in front of merchants or residents without prior approval

Please see attached document 318-FX215-114.pdf

Equipment on Location	Type	Quantity	Personnel on Location	Type	Quantity
	2500 gal water truck	1		Cast	4
	Fire Extinguisher (2A10BC Minimum Rating)	4		Crew	11
	Vans	1		LA County FSA assigned	1

Filming Activities Camera on sticks; Equipment on property; Equipment on sand; Exterior Dialogue; Exterior establishing shots; Exterior Performance and Playback; Rain effects;

Special Effects: F/X Permit # 318-FX215-114

Type	No. Times Per Day	No. Takes Per Take
Fire Effects	2 - 5	2 - 5

**Summary Information****Location****Location 1 of 1****Page 2 of 2**

Permit Number F00136443
Production Company HUFFMAN CREATIVE
Insured Company HUFFMAN CREATIVE
Production Title DJDJ MARBLE SKIES

Location Manager Matthew Greiner
Primary Phone Mobile - 253-230-5039
Secondary Phone

Description of F/X Scene: PROPANE CAMPFIRE WITH CERAMIC LOGS.

- (1) 5 GALLON PROPANE TANK

*NO MINORS AROUND SPECIAL EFFECTS.

*MUST BE 20' FROM ANY COMBUSTIBLES.

*5-8 MPH WIND RESTRICTION.

*NO BURNING OF ANY COMBUSTIBLES OR EMBER PRODUCING MATERIAL.

** (1) FSA; (2) CO2 FIRE EXTINGUISHERS; (2) H2O FIRE EXTINGUISHERS
REQUIRED FOR SPECIAL EFFECTS ONLY.**

Jurisdiction **Political:** Los Angeles County -
Supervisor District 5

Police: Los
Angeles County
Sheriff

Fire: Los Angeles County
Fire Department

Thomas Guide **Page:** 4109

Grid: C6

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers

Coordinator Note LA COUNTY FIRE DEPT. #18-1218-114:
FIRE SAFETY ADVISER AND FOUR (4) 2A10BC FIRE EXTINGUISHERS
REQUIRED.

Parking **Base Camp**
Location Type : Filming Location

Crew Parking
Location Type : Filming Location



**COUNTY OF LOS ANGELES FIRE DEPARTMENT
FIRE PREVENTION DIVISION - PUBLIC SAFETY & FILM UNIT**

14425 Olive View Drive, Sylmar, California 91342
Office (818) 364-8240 FAX (818) 364-8242
psfu@fire.lacounty.gov

SPECIAL EFFECTS PERMIT

IN ACCORDANCE WITH CHAPTER 1, SECTION 105, AND CHAPTER 48 OF THE 2017 L.A. COUNTY FIRE CODE AND/OR IN ACCORDANCE WITH TITLE 19, CALIFORNIA CODE OF REGULATIONS, FOR THE FOLLOWING:

This permit shall constitute permission to use pyrotechnic special effects, open flame, flammable or combustible liquids and gases, welding, and the parking of motor vehicles in any building or location for the purpose of motion picture and television commercial production. This permit allows for the purchase, transport, storage, use and disposal of the prescribed pyrotechnical devices listed below. The Special Effects Permit fee is \$288.00.

Permit Number: 18-FX215-114		Film Permit Number: 18-1218-114 / F136443	
Production Title:	DJDJ Marble Skies	Location Manager:	Matthew Greiner
Production Company:	Huffman Creative	Phone Number:	253-230-5039
Pyro-technician in Charge:	Rudy Perez	Office Phone Number:	
State Fire Marshal License:	1439-08	FAX Number:	
Cell Phone Number:	909-374-0842	Email:	Rudedog1462@msn.com
Pyrotechnic Assistant:		Cellphone Number:	
State Fire Marshal License:		Email:	
Additional:			
FX Location: 41657 150th St E		Date: 4/17/18	Time: 1700-0100
Additional Location:		Date:	Time:
Description of FX Scene: Propane campfire with ceramic logs.			
Storage Type:	☐ Magazine	☐ Day Box	☐ Premade
	☐ Mixed on Site		
Lifters:	☐ 1 oz.	☐ 2 oz.	☐ 3 oz.
	☐ 4 oz.	☐ 6 oz.	☐ 8 oz.
	☐ 12 oz.		
Loose Black Powder:		Other Powder:	
Sparks/Squibs:	☐ Z16A	☐ Z17	☐ Z17A
	☐ D80-1/2	☐ D80-1	☐ D80-2
	☐ D60-1	☐ D60-3	☐ D60-6
	☐ SD70-4	☐ SD40	☐ SD100
Other Squibs:			
Primacord:	☐ feet	☐ grain	☐ feet
	☐ grain	☐ feet	☐ grain
Smoke:	☐ White:	☐ Black:	☐ Other:
Flammable Liquids:	☐ Gasoline:	☐ Diesel:	☐ Rubber Cement:
Propane:	☐ Tanks: 1	☐ Size: 5 gallon	☐ Tanks:
	☐ Size:	☐ Tanks:	☐ Size:
Other Flammables:			

REQUIREMENTS: No minors around special effects. 20' from any combustibles. 5-8 mph wind restriction. No burning of any combustibles or ember producing material. (FSA for Special Effects Only)

Assignment: ☐ FSO ☒ FSA ☐ FI
Water truck(s)/extinguishers: (2) CO2, (2) H2O extinguishers

ISSUED BY: Inspector Mangarin

DATE: 4/16/2018

*****HARD COPY REQUIRED ON-SITE*****